

## GJHS Music Parents Board

Grand Junction, Colorado



### Music Parents Board Meeting GJHS Band/Orchestra Room Monday, September 8, 2014 @ 5:30 p.m.

Band Director: Isaac Lavadie / [ilavadie@d51schools.org](mailto:ilavadie@d51schools.org) / 623-3223

President: Michelle Mountfort / [medicmichelle89@aol.com](mailto:medicmichelle89@aol.com) / 261-9445

Member-at-Large: Carrie Hessel / [chessel62@g.com](mailto:chessel62@g.com) / 216-1964

Vice President: Paula Casey / [caseysark@yahoo.com](mailto:caseysark@yahoo.com) / 255-9750

Member-at-Large: Lori Jacobsen / [urgentcookie@gmail.com](mailto:urgentcookie@gmail.com) / 250-6720

Co-VP: Bernadine Moreno / [bmoreno@bresnan.net](mailto:bmoreno@bresnan.net) / 242-7241

Member-at-Large: Alyson Rajnowski / [alysonraj@gmail.com](mailto:alysonraj@gmail.com) / 433-9035

Secretary: Beth Smith / [bipper50@hotmail.com](mailto:bipper50@hotmail.com) / 985-5593

Member-at-Large: Ken Peterson / [JKPeterson5@Q.com](mailto:JKPeterson5@Q.com) / 255-7007

Treasurer: Linda Stoddard / [minnie7480@g.com](mailto:minnie7480@g.com) / 261-9775

Member-at-Large: Ray Bonelli / [raybonelli1212@msn.com](mailto:raybonelli1212@msn.com) / 260-4956

Bingo Vol Coord: Becky Lee / [musicparentsbingo@gmail.com](mailto:musicparentsbingo@gmail.com)

Member-at-Large: Rhonda Skidmore / [Rhonda.skidmore632@gmail.com](mailto:Rhonda.skidmore632@gmail.com)

Bingo Master: Melissa Pipkin / [cmeeepipkin@msn.com](mailto:cmeeepipkin@msn.com) / 242-3935

255-6734

Bingo Bookkeeper: Deb Bock

Music Parents Facebook: GJHS Music Parents, Inc. (monitored by Kim Davis)

**PRESENT: Michelle Mountfort, Paula Casey, Bernadine Moreno, Rhonda Skidmore, Carrie Hessel, Lori Jacobsen, Alyson Rajnowski, Ray Bonelli, Chris Bonelli, Isaac Lavadie, Beth Smith.**

#### GUESTS:

#### 1. Review/Approval of Minutes:

- a. The meeting was called to order by Michelle Mountfort, President.
- b. Meeting minutes from August, 2014 were unavailable for review but will be reviewed and approved at next meeting.

#### 2. Reports:

##### a. Bingo Account at US Bank

##### a. Current Balances:

- i. Total \$18,184.19 (as of 7/31/2014)
- ii. Band \$
- iii. Choir \$
- iv. Orchestra \$
- v. Band Reserve \$10,000.00
- vi. Monthly Reserve \$10,000.00
- vii. Progressive \$

##### b. Treasurer's Report

##### a. General Account Band Funds at Alpine Bank (Band monies, not Choir or Orchestra)

- i. Current Balance: \$7109.40

##### b. BASE (Money Market Band Account) at Alpine Bank

- i. Current Balance: \$7582.75

#### 3. General Business:

- a. Handoff of financial accounts from Deb will occur on 9/16/2014. There is expected to be some transitional period, after which we should be able to report more accurately on BINGO numbers.
- b. BINGO Update – New games are not going well across the board. Regulars have quit coming and participation numbers are down. No organization has seen good reception for the new games. Band will most likely revert to the old game structure, but we have to do a must-go prior to that, probably no earlier than October. Promotions won't occur until December. The band should consider bringing in kids to perform and make it more festive for the players. The goal with reversion to old structure will be to maintain the previous pay-out structure. The band goal at this point is to continue as-is through the hall's remodel, then reassess. BINGO volunteers will start using Sign-Up Genius to hopefully aid in simplifying the logistics of volunteers. The subcommittee will discuss all of the above.
- c. Preview concert – Concessions will be available prior to the concert starting at 5:30. There will be a 50/50 raffle, but more volunteers are needed for this. Raffle tickets will be distributed and put at the concessions counter. Michelle Mountfort and Paula Casey will be helping with concessions. There will be a running slide deck before the concert which will request volunteers for a variety of activities. Isaac will also work with Choir and Orchestra for additional volunteer parents.
- d. Band playing at the football game on 9/13/2014. Kids should report at 4:00, kickoff is at 5:00.
- e. Marine Band – This will be on 9/17/2014. Band parents are hosting concessions/bake sale. The Marine staff will be fed at around 5:00.
- f. Chick-fil-A – Carrie has organized this event, and the radio station will be broadcasting live. Drumline and the band will be performing. Attendees must tell the cashier that they're there to support the GJHS Marching Band, so we'll work with the kids to hold signs and banners to this end.
- g. GJHS Clinic will be on 9/20/2014 at GJHS from 8:00 a.m. to 5:00 p.m. Snacks will be provided just prior to the morning start and in the afternoon.
- h. Other fundraisers – The yard sale raised \$1000. To date, we have \$1500 in sponsorships from local businesses, and Carrie continues to work on a sponsorship through Love's. To date, we have made \$600 on hats. Other fundraiser ideas were discussed, including scrip cards and candy/jerky. These will be discussed again at the next meeting.
- i. Budget – The budget numbers have been adjusted since last April to reflect more actual numbers. All numbers were reviewed. Michelle Mountfort moved for approval, which was seconded by Paula. Additional monies may be coming in from sale of old uniform racks and pants. Prices were agreed upon as \$300 for each rack or \$1000 for all racks, and \$25 per pair of pants.
- j. Fall Break Trip – YMCA has quoted \$95 for 2 nights, all meals included. We would leave Thursday morning, travel to Laramie on Saturday morning, perform/clinic, and then come home. Prices for coaches versus school buses were discussed, with school buses being more affordable. If we determine we're going to attend this competition, the entry deadline is 9/16/2014. Other options would be day trips (i.e. Camp Cedaredge, Glenwood Springs, etc). These will be researched further and discussed at a brief board meeting on 9/13/2014 at 3:30, right before the football game.

**4. Choir:**

a.

5. **Orchestra:**

a.

6. **Band**

a.

7. **Committees:**

a. Discipline-specific committee meetings will be held following the conclusion of this meeting.

7. **Other Business:**

a. There being no further business to discuss, the meeting was adjourned at 8:20 p.m.

b. The next meeting will be held October 13, 2014, at 6:00pm.

Beth Smith  
Secretary

Approved/Disapproved: \_\_\_\_\_

Michelle R Mountfort  
President